

**GOD'S NAME (THE WORD OF GOD ENCYCLOPEDIA
BOOK 1)**

Isabel Dennington

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1. God's name: general considerations. In some parts of Scripture, God's name . The form Eloah (or Eloha) is used chiefly in the Book of Job, being found some the Heb. word sadu being related to the older Sem. word meaning "mountain.

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Within these books God is depicted as creator, provider, and lawgiver. Most frequently, however, the plural references are to gods whose worship by Israelites is Like Elohim, El can substitute for Yahveh as a proper name for the God of Israel, . In other words, what the Hebrew scriptures present is largely retrojection of.

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God - Wikipedia

In monotheistic thought, God is conceived of as the supreme being, creator deity, and principal Monotheists refer to their gods using names prescribed by their respective . . . The word God is "one of the most complex and difficult in the English language. . . "God, Arguments for the Existence of", Routledge Encyclopedia of.

Names of God in Judaism - New World Encyclopedia

In Judaism, the name of God represents the Jewish conception of the 1 Seven Names of God; 2 Biblical names of God use of Yahweh in certain parts of the Book of Genesis and the use of . The names YHWH and Elohim frequently occur with the word tzevaot or sabaoth ("hosts" or "armies") attached.

Encyclopædia Britannica/Jehovah - Wikisource, the free online library

It is the account of God's dealing with the Jews as his chosen people, who The Editors of Encyclopaedia Britannica It is often referred to as the Tanakh, a word combining the first letter from the names of each of the three main divisions. Moreover, the Ethiopian Tewahdo Orthodox Church, one of the Oriental Orthodox .

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and the plural also, a few times, either for gods or images (Ex. ix. 1, xii. 12, xx. with El, is also used independently as a name of God, chiefly in the Book of Job. The names Yhwh and Elohim frequently occur with the word ?eba'ot ("hosts").

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Both interpretations "He who is always the same " and "He who is absolutely, the truly existent " import into the name all God's Name (The Word of God Encyclopedia Book 1) they profess to find in it; the one, the religious faith in God's unchanging fidelity to his people, the other, a philosophical

conception of absolute being which is foreign both to the meaning of the Hebrew verb and to the force of the Jense employed Modern scholars have sometimes found in the name the expression of the aseity [18] of God; sometimes of his reality, in contrast to the imaginary gods of the heathen. Further information: God in Islam. The dispersion of Yahveh's people all over the world proved that Yahveh was a universal God and, finally, the sole God in existence.

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